	△ KEPUKI (OF LUBBIISI I		•	
	(Gover	nment Code Section	n 86116)		1/6
		or			I
REPORT OF LOBBYING COALITION (2 Cal. Code of Regs. Section 18616.4)					
FORM 635 1993 IMPORTANT: Lobbying Coalitions must attach a completed Form 635-C to this Report.					
REPORT COVERS PERIOD FROM 01/01/2010 THROUGH 03/31/2010					FOR OFFICIAL USE ONLY
CUMULATIVE PERIOD BEGINNING 01/01/2009				A AMENDMENT 001	
For information required to be Manual on Lobbying Disclosur	provided to you pursuant to th			I <u>nformation</u>	В
NAME OF FILER:					
CALIFORNIA COUNCIL FO	OR ENVIRONMENTAL AN	ID ECONOMIC BALA	NCE		
BUSINESS ADDRESS: (Number a	and Street)	(City) SAN FRANCIS CO	3 -	(Zip Code) 94105	TELEPHONE NUMBER:
PART I - LEGISLATIVE O	R STATE AGENCY ADMI	NISTRATIVE ACTIO	NS ACTIVELY	LOBBIED DURING	THE PERIOD
(See instructions on reverse.) SEE ATTACHMENT A					
X If more space is needed, ch	neck box and attach continuation s	sheets.	NTS THIS PE	RIOD	
•	ouse Employee Lobbyists (Pa				0.00
•	oying Firms (Part III, Section B				<u>194568.42</u>
• •	(Part III, Section C)o Influence (Part III, Section D				0.00
D. Total Other Fayments t	Jillilderice (Fait III, Section L	,,		φ	0.00
GRAND TOTA	L (A + B + C + D above)			\$	194568.42
E. Total Payments in Connection with PUC Activities (Part III, Section E)			\$	0.00	
F. Campaign Contributions	s: Part IV completed a	and attached	X No camp	aign contributions ma	ide this period
		VERIFICAT	ION		
tion contained here	onable diligence in preparing in and in the attached scheolity of perjury under the laws	ng this Report. I have dules is true and comp	reviewed the Relete.		t of my knowledge the informa-
Executed on (Date) 05/04/2010	At (Cit SACF	ty and State) RAMENTO,CA		By (Signature of Emp J. RICHARD EIG	oloyer or Responsible Officer) CHMAN,AGENT
Name of Employer or Responsible J. RICHARD EICHMAN,A				Title CERTIFIED PUE 4216 - sb	BLIC ACCOUNTANT

NAME OF FILER: CALIFORNIA COUNCIL FOR ENVIRONMENTAL AND ECONOMIC BALANCE

PART II - PARTNERS, OWNERS, AND EMPLOYEES WHOSE "LOBBYIST REPORTS" (FORM 615) ARE ATTACHED TO THIS REPORT (See instructions on reverse.)								
Name and Title			Name and Title					
If more space is needed, check box and attach continua	tion sheets.	•						
PART III - PAYMENTS MADE IN CONNECTIO	N WITH LOBB	YING ACTIVITIE	s					
A. PAYMENTS TO IN-HOUSE EMPLOYEE LOBBYISTS (See instructions on reverse. Also enter the Amount This Period (Column 1) on Line A of the Summary of Payments section on page 1.)			(1) Amount This Period \$ 0.00		(2) Cumulative Total To Date			
					\$	0.00		
B. PAYMENTS TO LOBBYING FIRMS (Incl	uding Individual C	Contract Lobbyists)						
Name and Address of Lobbying Firm/Independent Contractor	(1) Fees & Retainers	(2) Reimbursements of Expenses	(3) Advances or Other Payments (attach explanation)		(4) Total This Period	(5) Cumulative Total to Date		
GUALCO GROUP,INC. THE	80244.67	3654.17	0.00		83898.84	389583.30		
SACRAMENTO CA 95814 LUCAS ADVOCATES SACRAMENTO CA 95814	106428.00	4241.58	0.00	1	110669.58 412574.0			
SACRAMENTO CA 95814								
If more space is needed, check box and attach continuation sheets	Also ente	THIS PERIOD (er the total of Colun y of Payments sect	nn 4 on Line B of the	\$	194568.4			

PERIOD COVERED: 01/01/2010 03/31/2010

NAME OF FILER: CALIFORNIA COUNCIL FOR ENVIRONMENTAL AND ECONOMIC BALANCE

C. ACTIVITY EXPENSES (See instructions on reverse.)						
Date	Name and Address of Payee	Name and Official Positio of Reportable Persons ar Amount Benefiting Each	Description of Consideration	Tota Amo of Acti	unt	
			\$		\$	
If more space is needed, check box and attach continuation sheets. TOTAL SECTION C (Activity Expenses) Also enter the total of Section C on Line C of the Summary of Payments section on page 1.					\$	0.00
D. OTHER PAYMENTS TO INFLUENCE LEGISLATIVE OR ADMINISTRATIVE ACTION NOTE: State and local government agencies do not complete this section. Check box and complete Attachment Form 640 instead. 1. PAYMENTS TO LOBBYING COALITIONS (NOTE: You must attach a completed Form 630 to this Report.) \$ 0.00						
2. (OTHER PAYMENTS			TOTAL SECTION D (1 + 2) Also enter the total of Section D on Line D of the Summary of Payments section on page 1.	\$	0.00
E. PAYMENTS IN CONNECTION WITH ADMINISTRATIVE TESTIMONY IN RATEMAKING PROCEEDINGS BEFORE THE CALIFORNIA PUBLIC UTILITIES COMMISSION Also, enter the total of Section E on Line E of the Summary of Payments section on page 1. (See instructions on reverse.)					\$	0.00

	ERED: <u>01/01/2010</u> 03/31/2010				
NAME OF FILER: CALIFORNIA COUNCIL FOR ENVIRONMENTAL AND ECONOMIC BALANCE					
made to or on	CAMPAIGN CONTRIBUTIONS MADE (Monetary and non-monet behalf of state candidates, elected state officers and any of their controlled con officers must be reported in A or B below.)	ary campaign contributions of nmittees, or committees suppo			
in a iden Name of	e contributions made by you during the period covered by this report, o campaign disclosure statement which is on file with the Secretary of St tification number, if any, below. Major Donor or Recipient Committee Which d A Campaign Disclosure Statement:		committee and its		
	tributions of \$100 or more which have not been reported on a campaig le by an organization's sponsored committee, must be itemized below.	n disclosure statement, inc	luding contributions		
Date	Name of Recipient	I.D. Number if Committee	Amount		
			\$		
			\$		
			\$		
			\$		
			\$		
			\$		
			\$		
			\$		
			\$		
			\$		
If mor	re space is needed, check box and attach continuation sheets.				

AMENDMENT TO LOBBYING DISCLOSURE REPORT

	S AMENDING REPORTS MENT CODE SECTIONS		UANT	
FORM 690 1990 For information required to be provided to you pursuan Manual on Lobbying Disclosure Provisions of the Politi NAME OF FILER: CALIFORNIA COUNCIL FOR ENVIRONMENTAL	cal Reform Act. AND ECONOMIC BA	ces Act of 197	7, see I <u>nformation</u>	FOR OFFICIAL USE ONLY A B
CALIFORNIA COUNCIL FOR ENVIRONMENTAL	AND ECONOMIC BA	LANCE		
BUSINESS ADDRESS OF FILER: (Number and Street)	(City) SAN FRANCIS - CO	(State)	(Zip Code) 94105	TELEPHONE NUMBER:
 The following information amends to for the period	03/31/2010			executed on 04/22/2010 (Mo Day - Year)
	VERIFICATI			
I have used all reasonable diligence in of my knowledge the information contain			ive reviewed the Ar	nenament and to the best

I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

At (City and State)

SACRAMENTO, CA

By (Signature of Filer)

J. RICHARD EICHMAN, AGENT

Title CERTIFIED PUBLIC ACCOUNTANT 16 - sb

42 -

Executed on (Date)

05/04/2010

Name of Filer (Type or Print)
J. RICHARD EICHMAN,AGENT

TEXT ANNOTATION

PAGE 1

Schedule F635 Reference No: A

846,1672,1846,2289,2329,2469,2513,2738; ACR 88; SB 696,722,1114,1124,1194,1351,1433; SBX 8,37; AIR RESOURCES BOARD RE: -FEE REGULATION, CAP AND TRADE HEALTH IMPACT ASSESSMENT, CAP AND TRADE PROGRAM, CLIMATE CHANGE, ECONDIC AND ALLOCATION, ADVISORY COMMITTEE, IMPLEMENTATION OF AB 32, LINKAGE, PRELIMINARY DRAFT CALIFORNIA ENVIRON - MENTAL QUALITY ACT GUIDELINE AMENDMENTS FOR GREENHOUSE GAS EMISSIONS; CALIFORNIA ENVIRONMENTAL AND P-ROTECTION AGENCY RE: WATER QUALITY CONTROL POLICY ON THE USE OF COASTAL AND ESTUARINE WATERS FOR POW-ER PLANT COOLING; DEPARTMENT OF TOXIC SUBSTANCE CONTROL RE: EXTERNAL ADVISORY COMMITTEE, FINANCIAL ASSIGNED COMMISSION RE: IMPLEMENTATION OF AB 32; GOVERNOR'S OFFICE RE: CAP AND TRADE HEALTH IMPACT ASSESSMENT FRAMEWORK, IMPLEMENTATION OF AB 32, -PRELIMINARY DRAFT CALIFORNIA ENVIRONMENTAL QUALITY ACT GUIDELINE AMENDMENTS FOR GREENHOUSE GAS EMISS-IONS; WATER QUALITY CONTROL POLICY ON THE USE OF COASTAL AND ESTUARINE WATERS FOR POWER PLANT COOLING; STATE PUBLIC UTILITIES COMMISSION RE: RENEWABLE ELECTRIC STANDARD; STATE WATER RESOURCES CONTROL BOARD RE: ANTI-DEGRADATION, CONSTRUCTION STORMWATER GENERAL PERMIT, RECYCLED WATER POLICY, UNDERGROUND ST-ORAGE TANKS, NATIONAL POLLUTANT DISCHARGE ELIMINATION SYSTEM FEES, WATER QUALITY CONTROL POLICY ON THE -USE OF COASTAL AND ESTUARINE WATERS FOR POWER PLANT COOLING